



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov

APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
09/516,731	03/01/2000	Mitsuru Nishitsuka	11690-002001

John F Hayden  
Fish & Richardson PC  
601 Thirteenth Street NW  
Washington, DC 20005

CONFIRMATION NO. 2693



\*OC000000008861890\*

A handwritten signature, likely of the Commissioner for Patents, written over the barcode area.

Date Mailed: 09/26/2002

### NOTICE REGARDING CHANGE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 09/09/2002.

- The Power of Attorney to you in this application has been revoked by the applicant. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

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JAMES A SIMMONS  
2800 (703) 308-0287

OFFICE COPY



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09/516,731	03/01/2000	Mitsuru Nishitsuka	11690-002001

**CONFIRMATION NO. 2693**

00629  
ERNEST PETER JOHNSON  
PARLEE MCLAWS  
1500 MANULIFE  
10180- 101 STREET  
EDMONTON, AB T5J 4K1  
CANADA



\*OC000000008861969\*

Date Mailed: 09/26/2002

### NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 09/09/2002.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

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JAMES A SIMMONS  
2800 (703) 308-0287

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